

## **BEST OF BRADDOCK AWARDS, 2015/2016**

**Deadline for Nominations May 27<sup>th</sup>, 2016**

BOB Awards will be presented at the  
Braddock District Council of Community Association's  
ANNUAL PICNIC, Wednesday, July 13, 2016  
Braddock District Supervisor's Office  
Kings Park Library Meeting Room, 9002 Burke Lake Road

The BoB Awards is a joint Braddock District Council of Community Associations and Braddock District Supervisor program to recognize citizens, organizations and businesses of the Braddock District whose excellent performance or contributions to the welfare, beauty, or strength of Braddock District deserve special recognition.

Nominee: \_\_\_\_\_

Organization/School: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email : \_\_\_\_\_

**Category:** (Please indicate with **X** in the recommended category)

- A.    ☐ Braddock District Citizen of the Year
- B.    ☐ Braddock District Young Person of the Year
- C.    Neighborhood Enhancement or Beautification in the Braddock District  
      ☐ Individual Homeowner    ☐ Community Association
- D.    Commercial Beautification or Improvement in the Braddock District  
      ☐ Landscaping        ☐ Building Appearance        ☐ Clean-Up    ☐ Other
- E.    Most "Can-Do" Public Employee Working on Issues in the Braddock District  
      ☐ Federal    ☐ State        ☐ Local
- F.    ☐ Most Outstanding Business Person in the Braddock District
- G.    ☐ Club or Organization Making a Difference in the Braddock District

## BEST OF BRADDOCK AWARDS, 2015/2016

Nomination Submitted by: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Please describe nature of work or accomplishment. Give as much detail as possible including any relevant statistics and dates. This information will be used in the selection process as well as the presentation.

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Please attach any documentation, letters of endorsement, pictures, or related materials that you consider supporting your nomination. Send the complete nomination package **prior to May 27th, 2016** to:

## Best of Braddock Awards

c/o Supervisor John C. Cook & Braddock District Council  
9002 Burke Lake Road, Burke, VA 22015  
Attn: Ann Sharp

E-mail: [ann.sharp@fairfaxcounty.gov](mailto:ann.sharp@fairfaxcounty.gov)

If you have questions or need additional information, please contact Ann Sharp at the e-mail address above, or call 703 425-9300.